Vol 14, Issue 2, (2024) E-ISSN: 2222-6990

A Systematic Review of the Literature on Code-Switching and a Discussion on Future Directions

Zakria Mohammed Albahoth, Mohd Azidan bin Abdul Jabar, and Farhana Muslim Binti Mohd Jalis

Faculty of Modern Languages and Communication Applied Comparative Linguistics,
University Putra Malaysia
Corresponding Authors Email: zakriaalb@gmail.com

To Link this Article: http://dx.doi.org/10.6007/IJARBSS/v14-i2/20452 DOI:10.6007/IJARBSS/v14-i2/20452

Published Date: 04 February 2024

Abstract

The study of code-switching holds immense importance in understanding the intricate dynamics of language use and communication in diverse communities, thereby it illuminates how individuals navigate between languages to express identity, convey meaning, and negotiate social relationships. This study investigates code-switching's impact on personality traits among foreigners in Gulf Cooperation Council (GCC) countries, with a focus on Saudi Arabia. Despite a growing body of literature, we applied a systematic literature review approach utilizing the Scopus database, this study analyzed 15 papers to provide a detailed examination of the current landscape of code-switching research across disciplines such as social sciences, linguistics, and cross-cultural communication. We examined and found that the code-switching is a multifaceted phenomenon influenced by social, cultural, and contextual factors. and it serves pragmatic functions and reflects linguistic adaptability. However, its impact on language development and social dynamics varies. The current study emphasizes the need for further research to clarify theoretical foundations, define codeswitching, and explore its role in multicultural environments. The implications of this study suggest a critical need for continued research to enhance our understanding of codeswitching's impact on personality traits, especially among foreigners in GCC countries.

Keywords: Code-Switching, Personality Traits, Linguistics, GCC Countries, Culture, Systematic Review

Introduction

The history of code-switching is deeply embedded in the rich tapestry of human language use (Dechapratumwan, 2016), evolving across diverse cultures and linguistic landscapes (Anderson and Toribio, 2007). In comparison, the practice of code-switching among humans predates scholarly attention previously, where modern academic exploration began in the mid-20th century (Alshatti and Jamali, 2023). Early research studies often focused on sociolinguistic aspects, investigating how individuals effortlessly navigated

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

multiple languages in multilingual communities (Aslanov, 2000). Therefore, prior studies have recently shown interest in code-switching's cultural and identity aspects, with scholars delving into how language choices reflect and shape individual and group identities (Hamam, 2011). Today, code-switching research extends into digital communication, offering a contemporary lens on language behavior in the face-to-face and virtual platforms of communication (García-Sánchez, 2010).

Recently, Alhazmi (2016) defined codeswitching as alternating between two or more languages or language varieties within a single conversation, sentence, or discourse, reflecting the speaker's linguistic versatility. Code-switching is sometimes used interchangeably with the term "code-mixing" (de Ruiter and Ziamari, 2019), while it more specifically refers to the incorporation of elements from one language into another, often within the same sentence or phrase (Woolard, 2004). Thereby, Auer (2020) defined code-switching as encompassing both intra-sentential (within a sentence) and inter-sentential (between sentences) usage, providing a versatile means of expression and communication in diverse linguistic environments. However, research studies have shown that code-switching can be valuable for building strong communication across different individuals from different countries. In this regard, the history of code-switching showcases its dynamic evolution from a linguistic curiosity to a multidisciplinary exploration of language (Lee, 2010), culture (Simon, 2002), and cognition (Bosma and Blom, 2019), continually unveiling new layers of complexity in how individuals navigate and negotiate linguistic diversity (Zunnorain, 2015).

Therefore, due to the novelty of this concept, literature and reviewed papers have failed to systematically focus on the role and occurrence of code-switching on the personality traits among foreigners in Gulf Cooperation Council (GCC) countries, mainly in Saudi Arabia (Mozaic 2009, Begum and Haque, 2013). Consequently, Begum and Haque (2013) outlined that code-switching among foreigners in Saudi Arabia is a common linguistic phenomenon influenced by the country's multicultural environment. As Saudi Arabia hosts a significant expatriate population, individuals from diverse linguistic backgrounds interact daily, incorporating multiple languages into their communication. Furthermore, code-switching contributes to the creation of a unique linguistic blend reflective of the multicultural tapestry of Saudi Arabia (Alosaimi, 2019); it facilitates effective communication and helps bridge cultural gaps, fostering a sense of unity among the diverse foreign community residing in the country.

Empirically, several studies suggested that the influence and occurrence of code-switching are expanding widely across various journals, focusing on the differences in their theoretical foundations and arguing for distinct theoretical frameworks. Thereby, there is still a lack of consensus and clarity in the definition of code-switching among individuals as the area is still not mature in the social sciences studies. Conversely, the present study seeks to enhance knowledge on code-switching by systematically reviewing the literature, utilizing a methodology employed in the social sciences called Scopus database. Unlike focusing on a specific social, cultural, and cross-border issue related to code-switching, the present research aims to delineate the discipline's current state. To the aim of the present study, we employ a Systematic Literature Review method to conclude an overview of opportunities and use within the realm of the code-switching phenomenon.

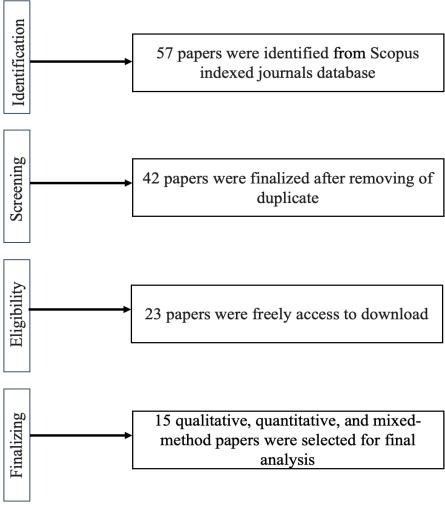
We summarized the present study as: first, the literature review methodology is outlined; second, the systematic literature review process mentioned; three, constructs the overall

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

findings obtained from the systematic literature review process. Finally, the paper concludes with discussions of the findings, identified limitations, and suggestions for future research.

Methods

The study of code-switching is a relatively new field of research that has emerged from the broader area of social science and Linguistics communication studies. A systematic literature review was conducted to analyze and identify the key categories of code-switching. Several prior studies suggested that systematic literature reviews are valuable tools for synthesizing existing knowledge and identifying potential directions for future research (Lee, 2010; Auer, 2020). The review process involved four main stages (i.e., Identification, screening, eligibility, and finalizing), as illustrated in Figure 1. To ensure the selection of high-quality publications, the search was limited to Scopus-indexed journals and research papers discussing code-switching published in English. The search terms "Code-switching" OR "Code-switching" AND "Arabic" were used in the title/abstract/keyword fields of the selected databases. The scope of the study was restricted to papers published only in the business management accounting and social sciences journals. Due to concerns about the variability of peer-review processes and limited availability, we excluded books, book chapters, conferences, review papers, and proceedings. As a result, 57 papers were identified, and we analyzed 15 research papers based on the free and easy access to download and categorized as cross-sectional.



Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

Results and Discussion

Throughout the above-described process, numerous studies investigated and concluded the occurrence and influence of code-switching, and a theoretical and model compilation was recognized (refer to Table 1). During the systematic literature analysis process, we demonstrated that past studies offer insights into the foundational principles and the historical trajectory of research in this domain. Concurrently, various methodological concerns related to deception testing and challenges associated with analytical techniques were also identified. The systematics literature analysis of this research not only highlights areas where additional investigation would be advantageous and proposes methodologies for such exploration. This comprehensive approach sheds light on the multifaceted nature of deception research, underscoring the need for a holistic understanding encompassing theoretical frameworks, code-switching, methodological considerations, and analytical challenges.

Synthesizing the Results

Rousan and Merghmi (2019) suggest that code-switching is a complex phenomenon influenced by various factors, including age, education, and social context. Furthermore, the study pointed out that code-switching is an important part of the linguistic landscape of Algeria and that it plays a significant role in the expression of identity. Overall, the study by Rousan and Merghmi (2019) is a valuable contribution to our understanding of the use of code-switching in Algerian Arabic. Another study by Hussein et al (2020) highlighted that code-switching is a complex phenomenon influenced by various factors, including the purpose of the interaction, the context of the interaction, and the proficiency of the speaker. Code-switching can be valuable for education, social, and professional activities. Thereby, prior studies advocated that code-switching may also be used for negative purposes, such as avoiding difficult topics or giving students the impression that English is not an important subject (Hussein, 2020).

However, Al Alaslaa and Alhawary (2020) illustrated the complex interplay between language, identity, and social context in online communication. In addition, code-switching is a common and natural part of communication, filling lexical gaps and accommodating the other party. Importantly, AlAfnan (2021) explored that the formality of the context does not simply determine code-switching but is also influenced by factors such as age, education, and prestige. Another study by Al-Deaibes (2021) highlights the importance of code-switching as a communicative tool and the complex factors influencing its use. The importance of code-switching as a way of expressing identity, maintaining social relationships, and navigating the online environment. Thus, dubbing has a complex interplay between language, culture, and meaning (Yahiaoui et al., 2021).

Finally, Rabab'ah and Al-Yasin (2017) highlight the complex motivations for codeswitching and the potential benefits and drawbacks of this practice. Additionally, the authors begin by discussing the traditional view of Arabic, which is based on the concept of diglossia. Diglossia is a situation in which two distinct varieties of the same language coexist, each with its function. In the case of Arabic, the high variety, Modern Standard Arabic (MSA), is the language of formal education, government, and the media. The low variety varies from region to region and is the language of everyday communication.

In conclusion, academic research, including linguistic analyses and sociolinguistic studies, can better understand code-switching's patterns, motivations, and implications.

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

These insights can help address concerns and develop strategies for promoting linguistic diversity and intercultural communication.

Table 1
Systematic Literature Review

| Autho | Coun | Docoarch | | Method | Cample and Date | Eindings |
|----------|--------|-----------|------------|----------|-----------------------|---------------|
| | | Research | Underpinn | ivietnoa | Sample and Data | Findings |
| r (s) | try | Objectiv | ing | | Collection | |
| and | | es | Theory/M | | | |
| years | | | odel | | | |
| Rousa | Algeri | Sheds | Theory of | Qualitat | Four TV talk shows | The |
| n and | а | light on | conversati | ive | | researcher |
| Mergh | | the | onal code- | | | found that |
| mi | | complex | switching | | | code- |
| (2019) | | relations | | | | switching |
| | | hip | | | | was used for |
| | | between | | | | various |
| | | language | | | | purposes, |
| | | and | | | | including to |
| | | identity | | | | express |
| | | Arabic- | | | | solidarity, |
| | | French | | | | mark group |
| | | code- | | | | identity, and |
| | | switchin | | | | signal humor |
| | | g in | | | | on TV talk |
| | | Algerian | | | | shows. They |
| | | TV talk | | | | also found |
| | | shows. | | | | that code- |
| | | | | | | switching |
| | | | | | | was more |
| | | | | | | common |
| | | | | | | among |
| | | | | | | younger |
| | | | | | | Algerians |
| | | | | | | and those |
| | | | | | | with a higher |
| | | | | | | education |
| | | | | | | level. |
| Hussei | Jorda | Investice | Not | Quantit | 330 male and female | First, the |
| n et al. | | Investiga | | ative | students and teachers | study found |
| | n | ted the | applicable | ative | | - |
| (2020) | | functions | | | from two secondary | that the |
| • | | and roles | | | schools | teachers |
| | | of code- | | | | code- |
| | | switchin | | | | switched to |
| | | g among | | | | build rapport |
| | | EFL high | | | | with |
| | | school | | | | students, |
| | | teachers | | | | create a |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Data Collection | Findings |
|---|---------------------|--|--------------------------------------|------------------|---|---|
| | | and students. | | | | more relaxed classroom atmosphere, and express empathy. Second, the study found that the students code- switched to connect with their teachers personally and build relationships with their classmates. |
| Al Alasla a and Alhaw ary (2020) | Saudi Arabi a | The study aims to investiga te code choice between Standard Arabic (SA) and the Saudi dialect (SD) by Saudi Twitter users. | Not applicable | Quantit ative | Seven thousand eight hundred fifty tweets from 200 Twitter users. | The study found that code-switching was common among Saudi Twitter users, using both SA and SD extensively. In addition, the study identified several factors that influenced the choice between SA and SD. |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Data Collection | Findings |
|--------------------------------|-------------|--|--------------------------------------|----------|---|---|
| Alkhla ifat et al. (2020) | Jorda n | They examine d code- switchin g between Arabic and English in Jordania n general practitio ner (GP) consultat ions. | Communic ation accommo dation theory | Qualitat | Thematic analysis of doctors (n=9) and patients (n=18) | The authors revealed that doctors and patients used codeswitching during the medical consultation for two main reasons: 1) filling lexical gaps and 2) accommodating the other party. Thereby, codeswitching positively affects the way to communicate in medical settings. |
| Albani a, (2020) | Algeri a | introduc es DZDC12, a new multipur pose parallel Algerian Arabizi– French code- switched corpus. | Phonotacti c models | Quantit | The corpus consists of 12,000 parallel sentences of Algerian Arabizi–French codeswitching, collected from Facebook comments written by Algerians. | The sentences are annotated for language identificatio n, word segmentatio n, and part-of-speech tagging. DZDC12 is designed to be a valuable resource for researchers working on a variety of |

| Autho | Coun | Research | Underpinn | Method | Sample and Collection | Data | Findings |
|-----------------------|---------------|---------------------------------|-------------------------|-----------------|-----------------------|------|---|
| r (s) and years | try | Objectiv es | ing Theory/M odel | | Collection | | |
| | | | | | | | natural language processing (NLP) and information retrieval (IR) tasks, including machine translation, sentiment analysis, emotion detection, abusive message detection, gender identificatio n, Algerian sub-dialect identificatio n, Romanized Arabic—French identificatio n and segmentatio n, and Algerian dialect identificatio n. |
| AlAfna n (2021) | Austr alia | The authors investiga ted the | Not applicable | Qualitat ive | 10 doctors patients | and | The study found that age, education, |
| | | diglossia features of the | | | | | and prestige all have a significant |
| | | Arabic- speaking | | | | | impact on the use of |

| Autho r (s) and years | Country | Research Objectiv es commun ity in Australia , focusing on the influence s of age, educatio n, and prestige. | Underpinn ing Theory/M odel | Method | Sample and Data Collection | MSA and RADs among Australian Arabs. The use of MSA and RADs among Australian Arabs is influenced by age, educati on, and |
|--------------------------------|---------|---|--|----------|-------------------------------------|---|
| Al- Deaib es (2021) | Jorda | This paper examine s the use of codeswitchin g by Jordania n bilingual s on Facebook, where the author investigates the factors that influence codeswitchin g, such as topic, context, and social relations hips. The | Theory of intertextu ality and deconstru ction | Qualitat | Three female and four male students | The author found that code-switching is common among Jordanian bilinguals on Facebook. The author also found that code-switching expresses happiness, sadness, and anger. |

| Autho r (s) and | Coun try | Research Objectiv es | Underpinn ing Theory/M | Method | Sample and Data Collection | Findings |
|-----------------------------|-------------|---|--|----------|--|--|
| years | | | odel | | | |
| | | author also examine s the functions of codeswitchin g, such as expressing solidarity, humor, and emotion. | | | | |
| Kniaź and zawro tna, (2021) | Egypt | Explore embedd ed English verbs in Arabic- English code- switchin g. | Matrix Language Frame (MLF) model and the 4-M model. | Qualitat | The authors analyzed a corpus of 14,414 clauses from interviews with students at the American University in Cairo. | The study found that 80.17% of inserted verbs were inflected with Arabic tense, gender, and number prefixes, showing morphologic al integration into Arabic. They also identified four recurrent patterns in verb insertion: 1) Complete morphologic al integration in the present |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Collection | l Data | Findings |
|----------------------------------|-------------|--|--|----------|--------------------------|----------------|--|
| | | | | | | | tense. 20 Incomplete assimilation of forms requiring the use of the plural suffix- u. 3) Lack of morphologic al integration in the past tense. 4) Lack of suffixation of Arabic clitics to English verbs |
| Yahia oui et al. (2021) | Qatar | The authors examine the function al and sociocult ural factors that influence codeswitchin g decisions and the impact of codeswitchin g on the meaning making process. | Muysken, Appel, and Gumperz model | Qualitat | The encompasses episodes | analysis 48 | The authors found that code-switching is used in the dubbing of Kim Possible for a variety of purposes. The authors also found that various sociocultural factors influence code-switching decisions. |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Data Collection | Findings |
|---------------------------------|---------------------|---|--------------------------------------|------------------|---|---|
| Rabab 'ah and Al- Yasin, (2017) | Jorda n | This paper investiga tes the use of code-switchin g by Jordania n EFL teachers in their classrooms. | Accommo dation theory | Quantit ative | 106 EFL female teachers | The authors found that code-switching is a common practice among Jordanian EFL teachers. They identified three main types of code-switching: sentential, intersentential, and intrasentential. |
| Alene zi and Kebbl e (2018) . | Saudi Arabi a | The authors aim to delve into medical students' perspecti ves regardin g using "English-Arabic code-switchin g" during classroo m instructi on. | Not applicable | Mixed method | quantitative questionnaire (n=291) distributed and semi- structured interviews conducted with 8 medical students. | The results indicate that the attitudes of Saudi medical students toward code-switching (CS) are varied. Although they generally perceive CS as a beneficial and effective teaching method, they also voice apprehensio |

| Autho | Coun | Research | Underpinn | Method | Sample and Data | Findings |
|---------------|-------------|--|----------------|---------|--|--|
| r (s) | try | Objectiv | ing | | Collection | |
| and | | es | Theory/M | | | |
| Ahme d (2018) | Irelan d | This study investiga tes the translati on of CS in literary texts, focusing on the translati on strategie s used for CS in a non-Europea n source text (ST) into Europea n and non-Europea | Not applicable | Quantit | 280 letters and documents in Judeo-Arabic (Arabic written in Hebrew script | ns regarding its possible adverse effects on their proficiency in the English language. The study found that the translation strategies used for CS vary depending on the target language and culture. Translators generally tend to maintain the original structure of CS instances as much as possible. |
| | | n target texts | | | | |
| | | (TTs). | | | | |
| Bahou | Leba | This | Not | Mixed | 20 faculty members | Findings |
| s et al. | non | study | applicable | method | and 14 students | revealed |
| (2014) | | explores the | | | participated in the qualitative study, and | that faculty members |
| | | attitudes | | | 300 male and female | and students |
| | | and | | | students participated | are oblivious |
| | | practices | | | in the qualitative study | to their |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Data Collection | Findings |
|------------------------------------|-------------|---|--------------------------------------|----------|---|--|
| , | | of faculty and students towards CS in higher educatio n classroo ms in Lebanon. | | | | engagement in code- switching, in contrast to the observations from non- participant perspectives . |
| Belask ri and Drew (2023) | Algeri | This paper examine d the relations hip between Arabic and French language s during medical consultations. | Markedne ss model | Qualitat | Conversational analytic technique was conducted from 20 doctors and patients from 2 hospitals | Overall results illustrated that) French is less favored when interacting with patients, codeswitching serves as a tool to organize and distinguish activities within turns and sequences, and doctors' use of French may be a strategic response to counter patient resistance and distance themselves from |

| Autho r (s) and years | Coun try | Research Objectiv es | Underpinn ing Theory/M odel | Method | Sample and Data Collection | Findings |
|---|-------------|--|--------------------------------------|-------------|---|---|
| | | | | | | patients' perspectives |
| Blair, M., & Morin i, G. (2023) | USA | The authors explore how code-switchin g impacts the acquisiti on of new vocabula ry in adult second language (L2) learners of Spanish. | Not applicable | Qualitative | Adult second language (L2) learners of Spanish language | That study elaborated that the initial session, training exclusively in English, resulted in superior initial learning compared to the alternative conditions. In the subsequent session, while the English-only condition continued to exhibit the highest accuracy, the performance in both codeswitching (CS) conditions was notably superior to that in the Spanish-only condition. |

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

Discussion

Code Switching

Code-switching refers to alternating between two or more languages or varieties of language within a single discourse and/or conversation (Holes, 2011). This linguistic phenomenon can occur at various levels, including the sentence, phrase, or even within a single utterance (Fanani and Ma'u, 2018). People code-switch for various reasons, often influenced by social, cultural, and contextual factors. For example, Bosma and Blom (2019) discussed that code-switching commonly occurs in multilingual or bilingual communities where individuals are fluent in multiple languages. It is a natural way for speakers to navigate and adapt to different linguistic contexts. Accordingly, social factors play a significant role in code-switching. Individual speakers may switch languages based on the formality of the participants' situation or to express solidarity or distinction within a social group (Williams et al., 2020). Noticeably studies concluded that the significance of code-switching serves various pragmatic functions, such as clarifying meaning, emphasizing a point (Ahmed, 2018), expressing emotions Lee and Wang (2015), or conveying a concept more precisely (Sayahi, 2011). For instance, individuals switch languages to connect with their cultural heritage (Zunnorain, 2015) or negotiate their identity in diverse social contexts (Bassiouney, 2013). Overall, code-switching is a complex and natural behavior that reflects the intricate ways in which individuals use language to communicate and navigate diverse social and cultural environments.

Therefore, past studies suggested that code-switching practices serve a variety of significances and purposes. For example, Bassiouney (2013) mentioned that switching to a language that is more familiar to the listener can help to clarify a concept or idea. Thereby, code-switching can express a range of emotions and ideas that may not be easily expressed in a single language (AlAfnan, 2021). Code-switching can signal one's identity, social group, or level of education (Bahous et al., 2014); it also minimizes communication gaps among different social class individuals.

Nevertheless, Code-switching is a complex and dynamic phenomenon shaped by various factors, including individual proficiency in the two languages, the context of the conversation, and the speaker's social and cultural background (Zunnorain, 2015). While some may view code-switching as a threat to the purity of a language, others see it as a valuable tool for communication and identity expression (Mirzoyeva et al., 2020). For example, teachers must know how to use code-switching patterns to support their students' learning. By understanding the potential issues and developing strategies to address code-switching, we can harness the benefits of code-switching while promoting effective communication, linguistic proficiency, and cultural understanding in multilingual contexts.

Code Switching (Arabic – English)

According to Begum and Haque (2013), code-switching, the practice of seamlessly transitioning between two or more languages within the same conversation, is a prevalent phenomenon in Saudi Arabia, reflecting the country's multilingual landscape. Hence, English has gained prominence in education, business, and media (Alshalan, 2020). For instance, locals and foreigners in Saudi Arabia have increasingly incorporated English into their daily interactions, leading to a unique blend of Arabic and English in their spoken language (Alosaimi, 2009). The motivations for code-switching in Saudi Arabia are diverse. English is often used to clarify concepts, express nuanced ideas, or add emphasis (Alosaimi, 2019).

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

Additionally, code-switching can serve as a social marker, indicating one's linguistic competence and cultural adaptability (Alshalan, 2020).

However, the impact of code-switching on language acquisition and proficiency is a subject of ongoing debate. For example, Alshalan (2020) argues that code-switching can hinder the development of fluency in either language, while others maintain that it can promote language learning and creativity. One of the most common examples of code-switching is using English words and phrases in Arabic conversations. This is particularly common among young people in Saudi Arabia, who have been exposed to English through education, media, and technology (Alshalan, 2020). A study by Alenezi and Kebble (2018) found that Saudi university students have generally positive attitudes towards code-switching, as they perceive it to improve communication and learning.

Code-switching can also occur in the opposite direction, with Arabic words and phrases used in English conversations. This is particularly common among immigrants and their descendants, who may use Arabic to express concepts or ideas that are not easily expressed in English (Alosaimi, 2019). For example, Susanto (2006) stated that an Arabic speaker might use the word "InshAllah" (God willing) in an English conversation, as there is no direct equivalent in English.

In sum, code-switching in Saudi Arabia is a dynamic reflection of the country's linguistic landscape, evolving in response to its educational, technological, and cultural advancements. It highlights language adaptability in a society that embraces its heritage while engaging with the world.

Future Studies

Future studies on code-switching can explore several promising avenues to deepen our understanding of this linguistic phenomenon. Firstly, researchers can investigate the long-term effects of code-switching on language development and proficiency, especially in bilingual or multilingual individuals, mainly in GCC countries. Examining how code-switching influences linguistic competence over time can contribute valuable insights into language acquisition processes. Additionally, future studies could focus on the sociolinguistic aspects of code-switching, exploring how social factors, such as cultural identity, social context, and community norms, impact the frequency and patterns of code-switching. Foster cultural sensitivity and understanding among individuals from diverse linguistic backgrounds (Zunnorain, 2015; Yahiaoui et al., 2021); this can help reduce the negative social implications of code-switching and promote acceptance of linguistic diversity. Encourage and support the development of proficiency in both languages. This can be achieved through language courses, immersion experiences, and exposure to authentic materials in both languages.

However, prior scholarly work discussed that considering the technological advancements and the increasing use of digital communication, future studies may explore code-switching in online and digital contexts (Mirzoyeva et al., 2020). Investigating how code-switching manifests in digital communication platforms, social media, and virtual environments can provide a contemporary perspective on the evolving nature of language practices. Moreover, researchers could delve into the pedagogical implications of code-switching in educational settings. Understanding how code-switching is utilized in teaching and learning contexts and its impact on students' comprehension and language acquisition can inform language educators and curriculum developers (Torous et al., 2021). Develop language policies and educational approaches that recognize and value code-switching as a natural and authentic form of communication in multilingual societies.

Vol. 14, No. 2, 2024, E-ISSN: 2222-6990 © 2024

In conclusion, future studies on code-switching should consider multidisciplinary approaches, incorporating linguistics, sociolinguistics, cognitive science, and technology studies. By exploring various dimensions of code-switching, researchers can contribute to a comprehensive understanding of this linguistic phenomenon and its implications for language use, development, and communication in diverse contexts.

Conclusion

Code-switching, a complex linguistic phenomenon occurring at various levels, plays a crucial role in communication and identity expression. Shaped by social, cultural, and contextual factors, it serves pragmatic functions, facilitating nuanced expression, clarifying concepts, and signaling emotions. Despite its multifaceted significance, debates persist about its impact on language acquisition. In Saudi Arabia, code-switching between Arabic and English is prevalent, reflecting a multilingual landscape influenced by education, media, and technology. While it can enhance communication, concerns about its effects on language proficiency persist. Future studies should explore its long-term impact, sociolinguistic aspects, and implications in online communication and education, fostering a holistic understanding of codeswitching's role in linguistic diversity and cultural adaptation. Encouraging proficiency in both languages and recognizing code-switching as a valuable communication tool can contribute to effective language policies and educational approaches in multilingual societies.

References

- Abainia, K. (2020). DZDC12: a new multipurpose parallel Algerian Arabizi–French codeswitched corpus. *Language Resources and Evaluation*, *54*(2), 419-455.
- Ahmed, M. A. (2018). Codes across languages: On the translation of literary codeswitching. *Multilingua*, *37*(5), 483-514.
- Al Alaslaa, S., & Alhawary, M. T. (2020). Code Choice between Standard Arabic and the Saudi Dialect by Saudi Twitter Users. *Al-'Arabiyya*, *53*, 1-36.
- Al-Deaibes, M. (2021). Take it ya 3azizi: code-switching on facebook by Jordanian Bilinguals. *Folia linguistica et litteraria*, (35), 215-234.
- AlAfnan, M. A. (2021). Diglossic features of the Arabic-speaking community in Australia: The influences of age, education, and prestige. *Journal of Language and Linguistic Studies*, *17*(1), 462-470.
- Alenezi, M., & Kebble, P. G. (2018). Investigating Saudi medical students' attitudes towards English-Arabic code-switching in classroom instruction. *The Asian ESP Journal*, 14(1), 142-160.
- Alhazmi, A. (2016). Linguistic aspects of Arabic-English code switching on Facebook and radio in Australia. *International journal of applied linguistics and English literature*, *5*(3), 184-198.
- Alkhlaifat, E., Yang, P., & Moustakim, M. (2020). Code-Switching between Arabic and English in Jordanian GP consultations. Alkhlaifat, E., Yang, P., & Moustakim, M. (2020). Codeswitching between Arabic and English in Jordanian GP consultations. Crossroads: A Journal of English Studies, 30(3), 4-22.
- Alosaimi, A. (2019). Diglossia and codeswitching among public figures in the Arabian Gulf region.
- Alshalan, W. F. (2020). Switchat: Saudi Female International School Graduates' Arabic-English Code-Switching in Informal Computer-Mediated Communication (Doctoral dissertation, Al-Imam Mohammad Ibn Saud Islamic University (Saudi Arabia)).

- Alshatti, A., & Jamali, F. (2023). Can Language Show-off Promote Social Status and Solidarity? An Explanatory Study of the Cognitive Attitudes of Kuwaitis towards Arabic-English Code-switching in Kuwaiti Social Domains. *World*, 13(8).
- Anderson, T. K., & Toribio, A. J. (2007). Attitudes towards lexical borrowing and intrasentential code-switching among Spanish-English bilinguals. *Spanish in Context*, 4(2), 217-240.
- Aslanov, C. (2000). Interpreting the language-mixing in terms of codeswitching: The case of the Franco-Italian interface in the Middle Ages. *Journal of pragmatics*, *32*(9), 1273-1281.
- Auer, P. (2020). The pragmatics of code-switching: A sequential approach. In *The bilingualism reader* (pp. 123-138). Routledge.
- Bahous, R. N., Nabhani, M. B., & Bacha, N. N. (2014). Code-switching in higher education in a multilingual environment: a Lebanese exploratory study. *Language Awareness*, *23*(4), 353-368.
- Bassiouney, R. (2013). The social motivation of code-switching in mosque sermons in Egypt. *International Journal of the Sociology of Language*, 2013(220), 49-66.
- Begum, M. T., & Haque, M. M. (2013). Code Mixing in the KSA: A Case Study of Expatriate Bangladeshi and Indian ESL Teachers. *Arab World English Journal*, 4(4).
- Belaskri, K., & Drew, P. (2023). Arabic—French code-switching in medical consultations in Algeria: A conversation analytic study. *Language & Communication*, *93*, 30-42.
- Blair, M., & Morini, G. (2023). From one language to the other: Examining the role of codeswitching on vocabulary learning in adult second-language learners. *Second Language Research*, 39(4), 1027-1048.
- Bosma, E., & Blom, E. (2019). A code-switching asymmetry in bilingual children: Code-switching from Dutch to Frisian requires more cognitive control than code-switching from Frisian to Dutch. *International Journal of Bilingualism*, 23(6), 1431-1447.
- de Ruiter, J. J., & Ziamari, K. (2019). Arabic between tradition and globalization: An introduction. *Xoán Paulo Rodríguez-Yáñez University of Vigo*, 123.
- Dechapratumwan, P. (2016). Language choice and code-switching in casual conversations of Tai Dam bilinguals at Baan Huathanon of Nakhonpathom Province in Thailand.
- Fanani, A., & Ma'u, J. A. R. Z. (2018). Code switching and code mixing in English learning process. *Ling Tera*, *5*(1), 68-77.
- García-Sánchez, I. M. (2010). Serious games: code-switching and gendered identities in moroccan immigrant girls' pretend play. *Pragmatics. Quarterly Publication of the International Pragmatics Association (IPrA)*, 20(4), 523-555.
- Hamam, M. (2011). Text vs. Comment: Some examples of the rhetorical value of the Diglossic code-switching in Arabic—a Gumperzian approac. *Pragmatics. Quarterly Publication of the International Pragmatics Association (IPrA)*, 21(1), 41-67.
- Holes, C. D. (2011). Language and identity in the Arabian Gulf. *Journal of Arabian Studies*, 1(2), 129-145.
- Hussein, R. F., Saed, H. A., & Haider, A. S. (2020). Teachers and students code-switching: The inevitable evil in EFL classrooms. *International Journal of Learning, Teaching and Educational Research*, 19(2), 60-78.
- Kniaź, M., & Zawrotna, M. (2021). Embedded English verbs in Arabic-English code-switching in Egypt. *International Journal of Bilingualism*, 25(3), 622-639.
- Kurzon, D. (2013). Foreign and archaic phrases in legal texts. *International Journal of Speech,* Language & the Law, 20(1).

- Lee, H. L. J. (2010). Code switching in the teaching of English as a second language to secondary school students. *Malaysian Journal of ELT Research*, 6(1).
- Lee, S., & Wang, Z. (2015, July). Emotion in code-switching texts: Corpus construction and analysis. In *Proceedings of the Eighth SIGHAN workshop on chinese language processing* (pp. 91-99).
- METROUH, F., & NEDJAI, F. Z. M. (2022). Multilingual Code Switching in Algerian Rap Song Lyrics: A Functional Approach. *3L: Southeast Asian Journal of English Language Studies*, 28(3).
- Mirzoyeva, L., Syurmen, O., Dosmakhanova, R., & Azhiyev, K. (2020). Code switching as a peculiar feature of digital communication in multilingual settings. *Communication trends in the post-literacy era: polylingualism, multimodality and multiculturalism as prerequisites for new creativity.*—Ekaterinburg, 2020, 140-150.
- Mozaic, Z. (2009). A study of lexical borrowing and occasional code-switching amongst young middle-class Syrians in Saudi Arabia and Syria (Master's thesis, University of Cape Town).
- Rabab'ah, G., & Al-Yasin, N. (2017). English-Arabic code switching in Jordanian EFL teachers' discourse. *Dirasat: Human and Social Sciences*, 44(4).
- Rousan, R. A., & Merghmi, K. (2019). A conversational analysis of Arabic-French code switching in Algerian TV talk shows. *Jordan Journal of Modern Languages and Literature Vol*, 11(3), 247-271.
- Sayahi, L. (2011). Code-switching and language change in Tunisia.
- Simon, D. L. (2001). Towards a new understanding of codeswitching in the foreign language classroom. *Trends in linguistics studies and monographs*, *126*, 311-342.
- Susanto, D. (2006). Codeswitching in Islamic religious discourse: The role of Insha'Allah.
- Torous, J., Bucci, S., Bell, I. H., Kessing, L. V., Faurholt-Jepsen, M., Whelan, P., ... & Firth, J. (2021). The growing field of digital psychiatry: current evidence and the future of apps, social media, chatbots, and virtual reality. *World Psychiatry*, 20(3), 318-335.
- Wagner, E. M., & Connolly, M. (2018). Code-switching in Judaeo-Arabic documents from the Cairo Geniza. *Multilingua*, *37*(1), 1-23.
- Williams, A., Srinivasan, M., Liu, C., Lee, P., & Zhou, Q. (2020). Why do bilinguals code-switch when emotional? Insights from immigrant parent–child interactions. *Emotion*, *20*(5), 830.
- Woolard, K. A. (2004). Codeswitching. *A companion to linguistic anthropology*, 73-94.
- Yahiaoui, R., Aldous, M. J., & Fattah, A. (2021). Functional and sociocultural attitudes of codeswitching and its relation to the meaning-making process: The case of dubbing Kim Possible into Arabic. *International Journal of Bilingualism*, 25(5), 1349-1368.
- Zunnorain, S. (2015). ACCULTURATION THROUGH MEANS OF COMMUNICATION: A STUDY OF LINGUISTIC EXCHANGES BETWEEN CHINESE AND ARABIC. *Trames: A Journal of the Humanities & Social Sciences*, 19(1).